



**Anambra State Association  
Women in USA, Inc. (ASA Women USA)**

---

***2019 Sponsorship Opportunities***

**5K Walk / Run for Hope to End Cancer 2019  
May 18<sup>th</sup> at Glenn Dale Community Center,  
11901 Glenn Dale Blvd, Glenn Dale, Maryland 20769**

**Yes, we would like to participate at the following level:**

**PURPOSE: To support cancer advocacy, education, awareness, cancer treatment center research and cancer & maternal Health medical mission to the under-privileged men, women, children & physically challenged individuals in USA & Anambra State.**

**○ Team Goal/ Grand Sponsor: \$3,500 & up**

**Back cover in the event program booklet, Walk T-shirts, Award Honoree,  
Name on Website, 10 minutes speaking opportunity  
Logo and brand name on Flyer, 20 free Walk participants**

**○ Team Goal/ Platinum Sponsor: \$2,500 & up**

**Inside Back cover in the event program booklet, Walk T-shirts,  
Recognition Plaque, 10 minutes speaking opportunity  
Logo on Flyer, 15 free Walk participants**

**○ Team Goal/ Gold Sponsor: \$1,000 & up**

**Full regular page advert in event program booklet, Walk T-shirts,  
Recognition Plaque, Logo on Flyer, 10 free Walk participants**

**○ Team Goal/ Silver Sponsor: \$500 & up**

**Full regular page advert in event program booklet, Walk T-shirts,  
Logo on Flyer**

**○ Team Goal/ Bronze Sponsor: \$250 & up**

***Recognition on event brochure & Logo on Flyer***

***Individual Hero/ Vendor: \$100***

***Recognition on event brochure***



**Anambra State Association  
Women in USA, Inc. (ASA Women USA)**

---

***Please make your check payable to ASA Women-USA  
(Cancer Fund) and mail this form and your check to:***

**ASA Women-USA, P. O. Box 3611, Laurel, MD 20709-3611**

**Or payment via PayPal / Credit Card, Visit us**

**Website: [www.asawomenusa.org](http://www.asawomenusa.org)**

**Email us: [asawomen\\_usa@yahoo.com](mailto:asawomen_usa@yahoo.com)**

**Contacts: 301 520 3849 & 301 580 4280**

**Sponsor Company Name: \_\_\_\_\_**

**Representative Name: \_\_\_\_\_**

**Address: \_\_\_\_\_ phone: (\_\_\_\_) \_\_\_\_\_**

**City/State/ZIP: \_\_\_\_\_ Email: \_\_\_\_\_**

***Thank you for supporting the ASA WOMEN USA***